



## PAGE CITY COUNCIL

697 Vista Avenue

Page, AZ 86040

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Mike Farrow, Vice Mayor  
Kenna Hettinger, Councilor  
Tom Preller, Councilor

Debi Roundtree, Councilor  
John Kocjan, Councilor  
Amanda Hammond, Councilor

Steven Kidman, Mayor

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### MEETING NOTICES

**Consent Agenda:** This portion is a means of expediting routine matters. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of City Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

**Hear From the Citizens:** The City of Page welcomes public engagement, and the public may comment and address the City Council during this portion of the agenda. To request to speak, complete and submit the Request to Speak form PRIOR to the start of the meeting. When called to speak, please step up to the lectern, speak clearly into the microphone, and begin by stating your name for the record. Hear From the Citizens provides a time for the public to speak about matters that are NOT listed on the posted Agenda. The City Council cannot discuss or take legal action on any matters during the Hear From the Citizens. At the conclusion of the Hear From the Citizens, individual members of the City Council may respond to criticism made by those who have addressed the City Council, may ask Staff to review a matter, and/or may ask that a matter be put on a future agenda. If the topic you are commenting about is listed on the current agenda, you will be called to speak during that agenda item. Comments are limited to 3 minutes each speaker and 30 minutes in total. If you are with a group, please designate a spokesperson.

**This agenda may be subject to change up to 24 hours prior to the meeting.**

Pursuant to A.R.S. §38.431.02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at [cityofpage.org](http://cityofpage.org) or at the City Clerk's Office. Councilmembers of the City of Page City Council will attend either in person or by technological means. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. §38-431.03 (A)(3). City Council may modify the agenda order, if necessary.

Persons with disabilities should call the City Clerk's Office, at 928-645-4205 for program and services information and accessibility.

**NOTICE TO PARENTS:** Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9.

City Council meetings are audio and video recorded. Parents or guardians may either submit a written consent to the City Clerk's Office, or by allowing a minor to be present and/or participate in the meeting, parents or guardians waive this right.

If you would like to receive email notification for City Council agendas, please sign up for subscriptions on our website at [cityofpage.org](http://cityofpage.org).



**City Council  
Regular Meeting**

**City Hall  
697 Vista Ave, Page AZ  
March 25, 2026 at 5:30 PM**

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**Notice of Public Meeting and Agenda**

Page City Council may discuss and take action on any item listed on the agenda

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- 1. Call to Order and Opening Activities**
- 2. Roll Call**
- 3. Community Recognition**
  1. Page Attacks Trash Logo Winners
  2. Page High School Girls Basketball - State Championship
  3. Page High School Boys Cross County - State Championship
- 4. Consent Agenda**
  1. City Council Regular Minutes - March 11, 2026
  2. Fair Housing Proclamation
  3. Letter of Support for the Gila River Indian Community (GRIC) Grant
- 5. Public Hearings**
  1. Public Hearing Expenditure Limitation - Permanent Base Adjustment
- 6. Hear From The Citizens**
- 7. Reports and Announcements**
  1. Mayor's Reports and Announcements - None
  2. City Manager's Current Events Summary
- 8. Boards and Commissions**
  1. Council Liaison Reports on Board Meetings
- 9. Unfinished Business**
  1. Presentation by Trebol Hospitality
  2. Proposed Changes to the Consolidated Fee Schedule
- 10. New Business**
  1. Grand Canyon Region Long-Term Recovery Plan for the Dragon Bravo and White Sage Fires
  2. Western Area Power Administration (WAPA) Electric Marketing Services Agreement
  3. Non-Disclosure Agreement (NDA) Policies
  4. Resolution 1340-26 - Permanent Base Adjustment
- 11. Executive Sessions**
  1. EXECUTIVE SESSION

Pursuant to A.R.S. § 38-431.03 (A)(7) The City Council may vote to go into Executive Session for the purpose of discussions regarding negotiations for the purchase, sale, or lease of real property.  
**Ordinance 750-26 - Amendment to Existing Purchase Agreement with Trebol Hospitality - Portion of Parcel 80220005A South of Hwy 98**

2. EXECUTIVE SESSION

Pursuant to A.R.S. § 38-431.03 (A)(7) The City Council may vote to go into Executive Session for the purpose of discussions regarding negotiations for the purchase, sale, or lease of real property.  
**Property Purchase Contract Amendment for Valco Commercial Properties - Portion of Parcel 80216009J**

3. EXECUTIVE SESSION

Pursuant to A.R.S. § 38-431.03 (A)(7) The City Council may vote to go into Executive Session for the purpose of discussions regarding negotiations for the purchase, sale, or lease of real property.  
**Amendment to Existing Purchase Agreement with Trout Land Development - Parcels 80218009D, 80218011C, 80218011D, and Portion of 80218011J**

**Adjourn**

**Next Regular Meeting: Wednesday, April 8, 2026 at 5:30 p.m.**

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona; Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona; U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

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CITY CLERK'S OFFICE