



**MEETING NOTICE  
CITY OF PAGE  
PLANNING AND ZONING COMMISSION**

**PLANNING AND ZONING COMMISSION**

**CITY HALL, 697 VISTA AVE  
PAGE, ARIZONA**

**JANUARY 7, 2025  
5:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

Pursuant to Arizona Revised Statutes § 38-431.02, notice is hereby given to the members of the City of Page Planning and Zoning Commission and the general public that the Page Planning and Zoning Commission will hold a meeting open to the public in Page City Hall located at 697 Vista Avenue, Page, Arizona.

Members of the Planning and Zoning Commission will attend either in person or by telephone conference call.

**1. CALL TO ORDER**

**2. ROLL CALL**

Chair, Rick Yanke

Vice Chair, **(Vacant)**

Chris Van Meenen

Charles Straub

Lindsey Blake

Shelley Johnstone

Victor Castillo

City Council Liaison, **(Vacant)**

**3. PRIORITY LIST**

**4. October 1, 2024 Meeting Minutes**

**5. HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda, cannot be acted upon by the Planning and Zoning Commission. Individual Commission members are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

**6. PUBLIC HEARINGS**

- 1. Public Hearing for the Chapman Mobile Home Park Conditional Use Permit Case #CUP 25-001 to allow the RV Park Use in the Manufactured/Mobile Home Park (MHP) Zoning District.**
- 2. Public Hearing for the Lake Powell Mobile Home Village Conditional Use Permit Case #CUP 25-002 to allow the RV Park Use in the Manufactured/Mobile Home Park (MHP) Zoning District.**

**7. UNFINISHED BUSINESS**

**8. NEW BUSINESS**

**1. Discussion and possible action - Business Meeting**

1. Chair to read the **Councilmember Liaison Job Description** into the record.
2. Members to take nominations and Vote on Vice-Chair position vacated by Tom Preller.
3. Members to take nominations and Vote on Chair position, if so desired by the members.

**2. Discussion and possible action on the Chapman Mobile Home Park Conditional Use Permit Case #CUP 25-001 to allow the RV Park Use in the Manufactured/Mobile Home Park (MHP) Zoning District.**

**3. Discussion and possible action on the Lake Powell Mobile Home Village Conditional Use Permit Case #CUP 25-002 to allow the RV Park Use in the Manufactured/Mobile Home Park (MHP) Zoning District.**

**9. ADJOURN**

**FOR YOUR INFORMATION**

Next Regular Meeting Tuesday, February 4, 2025, at 5:30 p.m.

Persons with disabilities should call the City of Page at 928-645-8861 for program and services information and accessibility. If you would like to receive City Council agendas via email, send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4205.

**DISCLAIMER**

**AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 2024, at \_\_\_\_ a.m./p.m.

By: \_\_\_\_\_  
CITY OF PAGE