



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING  
CITY HALL, 697 VISTA AVE  
PAGE, ARIZONA**

**JANUARY 22, 2025  
5:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**

|                           |                          |
|---------------------------|--------------------------|
| Mayor Steven Kidman       |                          |
| Vice Mayor Mike Farrow    | Councilor David Auge     |
| Councilor Amanda Hammond  | Councilor Tom Preller    |
| Councilor Kenna Hettinger | Councilor Debi Roundtree |
- 5. PRIORITY LIST**
  1. City Council Strategic Priorities  
None
  2. City Councilmembers Individual Priorities  
None
- 6. MINUTES**
  1. Discussion and Possible Action of the City Council pertaining to City Council Regular Minutes - January 8, 2025
- 7. CONSENT AGENDA**

The Consent Portion of the Agenda is a means of expediting routine matters. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

  1. INFORMATION  
None
  2. MISCELLANEOUS ACTIONS  
None
- 8. PUBLIC HEARINGS**
  1. Public Hearing for the Chapman Mobile Home Park Conditional Use Permit Case #CUP25-001, to allow the RV Park Use in the Mobile Home Park (MHP) Zoning District.
  2. Public Hearing for Lake Powell Mobile Home Village Conditional Use Permit Case #25-002 to allow the RV Park Use in the Mobile Home Park (MHP) Zoning District.

**9. HEAR FROM THE CITIZENS**

The City of Page welcomes public engagement, and the public may comment and address the City Council. To request to speak, complete and submit the Request to Speak form PRIOR to the start of the meeting. When called to speak, please step up to the lectern, speak clearly into the microphone, and begin by stating your name for the record. Hear From the Citizens provides a time for the public to speak about matters that are NOT listed on the posted Agenda. The City Council cannot discuss or take legal action on any matters during the Hear From the Citizens. At the conclusion of the Hear From the Citizens, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, and/or may ask that a matter be put on a future agenda. If the topic you are commenting about is listed on the current agenda, you will be called to speak during that agenda item. Comments are limited to three (3) minutes each speaker and thirty (30) minutes in total. If you are with a group, please designate a spokesperson.

**10. REPORTS AND ANNOUNCEMENTS**

**1. MAYOR'S REPORTS AND ANNOUNCEMENTS**

None

**2. CITY MANAGER'S CURRENT EVENTS SUMMARY**

**11. BOARDS AND COMMISSIONS**

- 1. Discussion and Possible Action by the City Council pertaining to reports on the most recent Board meetings by Board Liaisons (The most recent Board Agendas can be found on the City of Page website <https://cityofpage.org/government/public-meetings/>):**

Mayor Kidman – Page Utility Enterprises Board  
Mayor Kidman – Page Public Safety Personnel Retirement Systems Board  
Mayor Kidman – Volunteer Firefighter Pension Board  
Vice Mayor Farrow – Youth Advisory Commission  
Councilor Auge - Substance Abuse Task Force  
Councilor Hettinger - Parks and Recreation Advisory Board  
Councilor Preller – Planning and Zoning Commission  
Councilor Hammond – Economic Development Advisory Board  
Councilor Roundtree – Library Advisory Board

**12. UNFINISHED BUSINESS**

**13. NEW BUSINESS**

- 1. Discussion and Possible Action by the City Council pertaining to a potential housing development on the Northeast portion of Newburn Road - Parcel No 80106032A**
- 2. Discussion and Possible Action by the City Council pertaining to Chapman Mobile Home Park Conditional Use Permit Case #CUP 25-001 to allow RV Use in MHP Zoning**
- 3. Discussion and Possible Action by the City Council pertaining to Lake Powell Mobile Home Village Conditional Use Permit Case #CUP 25-002 to allow RV Use in MHP Zoning**
- 4. Discussion Only by the City Council pertaining to City Codes 32.035(B), 32.036(A)5, and 32.039(B) - City Land Sale and Lease Processes**
- 5. Discussion Only by the City Council pertaining to City Code 30.054 - City Council Meetings**

**14. BID AWARDS**

None

**15. DEPARTMENTS**

None

**16. EXECUTIVE SESSIONS**

**1. Executive Session**

Pursuant to A.R.S. § 38-431.03 (A)(4) The City Council may vote to go into Executive Session for discussion or consultation with the attorneys of the public body regarding contracts.

**Discussion and Possible Action by the City Council pertaining to Nondisclosure Agreement - Valco Commercial Properties**

**2. Executive Session**

Pursuant to A.R.S. § 38-431.03 (A)(1) The City Council may vote to go into Executive Session for the purpose of discussion or consideration of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining or resignation of a public officer, appointee or employee of any public body, except that, with the exception of salary discussions, an officer, appointee or employee may demand that the discussion or consideration occur at a public meeting. The public body shall provide the officer, appointee, or employee with written notice of the executive session as is appropriate but not less than twenty-four hours for the officer, appointee, or employee to determine whether the discussion or consideration should occur at a public meeting.

**Discussion and Possible Action by the City Council pertaining to Page Utility Enterprises General Manager, Bryan Hill Annual Review**

**ADJOURN**

**FOR YOUR INFORMATION**

**Next Regular Meeting Wednesday, February 12, 2025 at 5:30 p.m.**

*Pursuant to A.R.S. 38.431. 02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at [www.cityofpage.org](http://www.cityofpage.org) or at the City Clerk's Office. Council Members of the City of Page City Council will attend either in person or by technological means. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting.*

*Persons with disabilities should call the City Clerk's Office, at 928-645-4205 for program and services information and accessibility.*

*NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are audio and video recorded. Parents or guardians may either submit a written consent to the City Clerk's Office, or by allowing a minor to be present and/or participate in the meeting, parents or guardians waive this right.*

*If you would like to receive City Council agendas via email, please send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4205.*

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 2024, at \_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

**CITY OF PAGE**

By: \_\_\_\_\_

**CITY CLERK'S OFFICE**