



**MEETING NOTICE**  
**CITY OF PAGE**  
**ECONOMIC DEVELOPMENT ADVISORY BOARD**

**ECONOMIC DEVELOPMENT ADVISORY BOARD**

**CITY HALL, 697 VISTA AVE**  
**PAGE, ARIZONA**

**JANUARY 27, 2025**  
**5:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

Pursuant to Arizona Revised Statutes § 38-431.02, notice is hereby given to the members of the City of Page Economic Development Advisory Board and the general public that the Page Economic Development Advisory Board will hold a meeting open to the public in Page City Hall located at 697 Vista Avenue, Page, Arizona.

Members of the Economic Development Advisory Board will attend either in person or virtually.

**1. CALL TO ORDER**

- 2. ROLL CALL**
- |                       |            |              |  |
|-----------------------|------------|--------------|--|
| Vicki Alexander       |            |              |  |
| Erik Stanfield, Chair | Angie Crim | Ryan Palizzi |  |
| Kay Leum              | Sarah Slim | Vacant       |  |
- City Council Liaison, Amanda Hammond

**3. PRIORITY LIST**  
None

**4. MINUTES**

1. Discussion and possible action pertaining to minutes from the Economic Development Advisory Board meeting on October 22, 2024.

**5. COMMUNICATIONS**

1. Update provided by Judy Franz, Executive Director of Page-Lake Powell Chamber of Commerce.
2. Update provided by Debbie Moses, Executive Director of Glen Canyon Conservancy.
3. Update provided by Lissette De la Cruz, Events Manager.
4. Update provided by Jackelyne Aguirre, Marketing Coordinator.

**6. HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda, cannot be acted upon by the Economic Development Advisory Board. Individual members are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

**7. PUBLIC HEARINGS**

None

**8. UNFINISHED BUSINESS**

None

**9. NEW BUSINESS**

1. Discussion and possible action pertaining to Coconino Community College's workforce housing project.
2. Discussion and possible action pertaining to a proposal of turning the old Public Works building into a non-profit hub.
3. Discussion and possible action pertaining to an updated target industry analysis.
4. Discussion and possible action pertaining to the review of the Economic Development Advisory Board strategic plan.

**10. ADJOURN**

**FOR YOUR INFORMATION**

Next Regular Meeting Monday, February 24, 2025, at 5:30 p.m.

Persons with disabilities should call the City of Page at 928-645-8861 for program and services information and accessibility.

If you would like to receive City Council agendas via email, send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4205.

**DISCLAIMER**

**AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 2024, at \_\_\_\_\_ a.m./p.m.

By: \_\_\_\_\_  
CITY OF PAGE

**Economic Development Advisory Board**

**4. 1.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to minutes from the Economic Development Advisory Board meeting on October 22, 2024.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

Minutes 10.22.24

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**Economic Development Advisory Board**

**5. 1.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Update provided by Judy Franz, Executive Director of Page-Lake Powell Chamber of Commerce.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

Report December 2024

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**Economic Development Advisory Board**

**5. 2.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Update provided by Debbie Moses, Executive Director of Glen Canyon Conservancy.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**5.3.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Update provided by Lissette De la Cruz, Events Manager.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**5. 4.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Update provided by Jackelyne Aguirre, Marketing Coordinator.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**9. 1.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to Coconino Community College's workforce housing project.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**9. 2.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to a proposal of turning the old Public Works building into a non-profit hub.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**9. 3.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to an updated target industry analysis.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

Industry Analysis

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**Economic Development Advisory Board**

**9. 4.**

**Meeting Date:** 01/27/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to the review of the Economic Development Advisory Board strategic plan.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

EDAB Strategic Plan

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