



**MEETING NOTICE
CITY OF PAGE
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING
CITY HALL, 697 VISTA AVE
PAGE, ARIZONA**

**FEBRUARY 12, 2025
5:30 P.M.**

NOTICE OF PUBLIC MEETING AND AGENDA

Page City Council may discuss and take action on any item listed on the agenda.

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Mayor Steven Kidman

Vice Mayor Mike Farrow

Councilor Amanda Hammond

Councilor Kenna Hettinger

Councilor David Auge

Councilor Tom Preller

Councilor Debi Roundtree

5. PRIORITY LIST

1. City Council Strategic Priorities

None

2. City Councilmembers Individual Priorities

None

6. MINUTES

1. City Council Regular Minutes - January 22, 2025

2. City Council Work Session Minutes - January 29, 2025

3. City Council Work Session Minutes - February 5, 2025

7. CONSENT AGENDA

The Consent Portion of the Agenda is a means of expediting routine matters. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

1. INFORMATION

a. Monthly Cash Allocation Comparison - November 2024

b. Planning and Zoning Commission Minutes - October 1, 2024

c. Economic Development Advisory Board Minutes - October 22, 2024

d. Page Utility Enterprises Board Minutes - November 12, 2024

e. Parks and Recreation Advisory Board Minutes - January 6, 2025

f. Economic Development Advisory Board Minutes - January 27, 2025

2. MISCELLANEOUS ACTIONS

8. PUBLIC HEARINGS

1. Liquor License - K-BBQ and Tofu House

9. HEAR FROM THE CITIZENS

Members of the public may address the City Council. The City Council cannot discuss or take legal action on any matters during the Call to the Public, unless the matters are properly noticed for discussion and legal action. At the conclusion of the Call to the Public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. If you wish to address the Council at tonight's meeting, please raise your hand, and you will be recognized and asked to come to the podium to provide your name and address. Please limit your remarks to three (3) minutes.

10. REPORTS AND ANNOUNCEMENTS

1. MAYOR'S REPORTS AND ANNOUNCEMENTS

None

2. CITY MANAGER'S CURRENT EVENTS SUMMARY

- a.** Update on Pera Club.

11. BOARDS AND COMMISSIONS

- 1.** Reports on the most recent Board meetings by Board Liaisons (The most recent Board Agendas can be found on the City of Page website <https://cityofpage.org/government/public-meetings/>):

Mayor Kidman – Page Utility Enterprises Board
Mayor Kidman – Page Public Safety Personnel Retirement Systems Board
Mayor Kidman – Volunteer Firefighter Pension Board
Vice Mayor Farrow – Youth Advisory Commission
Councilor Auge - Substance Abuse Task Force
Councilor Hettinger - Parks and Recreation Advisory Board
Councilor Preller – Planning and Zoning Commission
Councilor Hammond – Economic Development Advisory Board
Councilor Roundtree – Library Advisory Board

- 2.** Economic Development Advisory Board Appointment Application

12. UNFINISHED BUSINESS

- 1.** Chapman Mobile Home Park Conditional Use Permit Case #CUP 25-001 to allow RV Use in MHP Zoning.
- 2.** Lake Powell Mobile Home Village Conditional Use Permit Case #CUP 25-002 to allow RV Use in MHP Zoning.

13. NEW BUSINESS

- 1.** Presentation of the FY 2024 Annual Comprehensive Financial Report
- 2.** Arizona Law Enforcement Accreditation Program (ALEAP) Presentation
- 3.** A Presentation of the findings of Communications Audit by Zion and Zion
- 4.** Liquor License - K-BBQ and Tofu House
- 5.** Potential update to the City Council Strategic Priorities.

14. BID AWARDS

- 1.** Public Works Tenant Improvements Bid Award
- 2.** Page Splash Pad Bid Award

15. DEPARTMENTS

None

16. EXECUTIVE SESSIONS

None

ADJOURN

FOR YOUR INFORMATION

Next Regular Meeting Wednesday, February 26, at 5:30 p.m.

Pursuant to A.R. S. 38.431. 02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at www.cityofpage.org or at the City Clerk's Office. Council Members of the City of Page City Council will attend either in person or by technological means. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting.

Persons with disabilities should call the City Clerk's Office, at 928-645-4205 for program and services information and accessibility.

NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are audio and video recorded. Parents or guardians may either submit a written consent to the City Clerk's Office, or by allowing a minor to be present and/or participate in the meeting, parents or guardians waive this right.

If you would like to receive City Council agendas via email, please send your email address to cityclerk@pageaz.gov or call 928-645-4205.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the ____ day of _____, 2025, at ____ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

CITY OF PAGE

By: _____

CITY CLERK'S OFFICE