



**MEETING NOTICE  
CITY OF PAGE  
ECONOMIC DEVELOPMENT ADVISORY BOARD**

**ECONOMIC DEVELOPMENT ADVISORY BOARD**

**CITY HALL, 697 VISTA AVE  
PAGE, ARIZONA**

**MARCH 24, 2025  
5:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

Pursuant to Arizona Revised Statutes § 38-431.02, notice is hereby given to the members of the City of Page Economic Development Advisory Board and the general public that the Page Economic Development Advisory Board will hold a meeting open to the public in Page City Hall located at 697 Vista Avenue, Page, Arizona.

Members of the Economic Development Advisory Board will attend either in person or virtually.

**1. CALL TO ORDER**

**2. ROLL CALL**

Vicki Alexander

Erik Stanfield, Chair

Kay Leum

Angie Crim

Sarah Slim

Ryan Palizzi

Arden Redshirt

City Council Liaison, Amanda Hammond

**3. MINUTES**

1. Discussion and possible action pertaining to minutes from the Economic Development Advisory Board meeting on January 27, 2025.

**4. COMMUNICATIONS**

1. Discussion only pertaining to an update provided by Economic Development Advisory Board members.
2. Discussion only pertaining to an update provided by Judy Franz, Executive Director of Page-Lake Powell Chamber of Commerce.
3. Discussion only pertaining to an update provided by Debbie Moses, Executive Director of Glen Canyon Conservancy.
4. Discussion only pertaining to an update provided by Lissette De la Cruz, Events Manager.
5. Discussion only pertaining to an update provided by Jackelyne Aguirre, Marketing Coordinator.

**5. HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda, cannot be acted upon by the Economic Development Advisory Board. Individual members are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

**6. UNFINISHED BUSINESS**

1. Discussion and possible action pertaining to Coconino Community College's workforce housing project.
2. Discussion and possible action pertaining to the review of the Economic Development Advisory Board strategic plan.

**7. NEW BUSINESS**

1. Discussion and possible action pertaining to the appointment of a Vice Chair to the Economic Development Advisory Board.
2. Discussion only pertaining to the introduction of Arden Redshirt.
3. Discussion and possible action pertaining to submitting an item to the 2025 time capsule.
4. Discussion and possible action pertaining to a Downtown Business District.
5. Discussion and possible action pertaining to scheduling an Economic Development Advisory Board work session on April 14, 2025, at 4pm.

**8. ADJOURN**

**FOR YOUR INFORMATION**

Next Regular Meeting Monday, April 28, 2025, at 5:30 p.m.

Persons with disabilities should call the City of Page at 928-645-8861 for program and services information and accessibility.

If you would like to receive City Council agendas via email, send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4205.

**DISCLAIMER**

**AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_ a.m./p.m.

By: \_\_\_\_\_  
CITY OF PAGE

**Economic Development Advisory Board**

**3. 1.**

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to minutes from the Economic Development Advisory Board meeting on January 27, 2025.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

Minutes 1.27.25

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**Economic Development Advisory Board**

4. 1.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion only pertaining to an update provided by Economic Development Advisory Board members.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**4. 2.**

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion only pertaining to an update provided by Judy Franz, Executive Director of Page-Lake Powell Chamber of Commerce.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

February 2025 Report

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**Economic Development Advisory Board**

4.3.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion only pertaining to an update provided by Debbie Moses, Executive Director of Glen Canyon Conservancy.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

**4. 4.**

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion only pertaining to an update provided by Lissette De la Cruz, Events Manager.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

4. 5.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion only pertaining to an update provided by Jackelyne Aguirre, Marketing Coordinator.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

6. 1.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to Coconino Community College's workforce housing project.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

6. 2.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to the review of the Economic Development Advisory Board strategic plan.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

Strategic Plan

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**Economic Development Advisory Board**

7. 1.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to the appointment of a Vice Chair to the Economic Development Advisory Board.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

7.2.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion only pertaining to the introduction of Arden Redshirt.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

7.3.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to submitting an item to the 2025 time capsule.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Attachments**

Time Capsule Submission

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**Economic Development Advisory Board**

7.4.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to a Downtown Business District.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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**Economic Development Advisory Board**

7.5.

**Meeting Date:** 03/24/2025

**Brief Title:**

**Department:** Community Development

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**SUBJECT:**

Discussion and possible action pertaining to scheduling an Economic Development Advisory Board work session on April 14, 2025, at 4pm.

**BACKGROUND:**

**ALTERNATIVES CONSIDERED:**

**RECOMMENDED ACTION:**

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