



**MEETING NOTICE  
CITY OF PAGE  
PARKS & RECREATION ADVISORY BOARD**

**PARKS & RECREATION ADVISORY BOARD**

**CITY HALL, 697 VISTA AVE  
PAGE, ARIZONA**

**MAY 5, 2025  
5:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

Pursuant to Arizona Revised Statutes § 38-431.02, notice is hereby given to the members of the City of Page Parks & Recreation Advisory Board and the general public that the Page Parks & Recreation Advisory Board will hold a meeting open to the public in Page City Hall located at 697 Vista Avenue, Page, Arizona.

Members of the Parks & Recreation Advisory Board will attend either in person or by technological means.

**1. CALL TO ORDER**

- 2. ROLL CALL**
- |                                       |               |                   |  |
|---------------------------------------|---------------|-------------------|--|
| Ermenia Tenpenny, Chair               |               |                   |  |
| Victoria Redshirt, Vice Chair         | Paul Baughman | Shelley Johnstone |  |
| Cody Woods                            | Ron Watson    | Shannon Garrison  |  |
| City Council Liaison, Kenna Hettinger |               |                   |  |

**3. MINUTES**

**4. HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda, cannot be acted upon by the Parks and Recreation Advisory Board. Individual Parks and Recreation Advisory Board members are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available

**5. REPORTS/PRESENTATIONS**

- A. Recreation Department Update
- B. Parks and Trails Manager Update

**6. UNFINISHED BUSINESS**

- 1. Discussion and Action Pertaining to the Metal Sculptures at the Red Mesa Rim Trail.
- 2. Discussion and Action Pertaining to the item that will be placed into the 50th Anniversary Time Capsule by the Parks and Recreation Board.

3. Discussion and Possible Action Pertaining to Parks and Trails Future City Projects.
7. **NEW BUSINESS**
8. **ADJOURN**

**FOR YOUR INFORMATION**

**Next Regular Meeting Monday, June 2, 2025, at 5:30 p.m.**

**Persons with disabilities call the City Clerk's Office, at 928-645-4205 for program and services information and accessibility. If you would like to receive City Council agendas via email, send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4205.**

**DISCLAIMER**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA. THANK YOU .**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U.S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on \_\_\_\_\_ at \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED:  
**CITY OF PAGE**

BY: \_\_\_\_\_  
City Staff

**Parks and Recreation Advisory Board**

**6. 1.**

**Meeting Date:** 05/05/2025

**Title:**

**Presented by:**

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**Subject:**

Discussion and Action Pertaining to the Metal Sculptures at the Red Mesa Rim Trail.

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**Attachments**

Metal Sculptures Quote

Big Horn Sheep

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**Parks and Recreation Advisory Board**

**6. 2.**

**Meeting Date:** 05/05/2025

**Title:**

**Presented by:**

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**Subject:**

Discussion and Action Pertaining to the item that will be placed into the 50th Anniversary Time Capsule by the Parks and Recreation Board.

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**Attachments**

Time Capsule

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**Parks and Recreation Advisory Board**

**6. 3.**

**Meeting Date:** 05/05/2025

**Title:**

**Presented by:**

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**Subject:**

Discussion and Possible Action Pertaining to Parks and Trails Future City Projects.

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**Attachments**

FY26 Projects

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