



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL  
PAGE UTILITY ENTERPRISES  
JOINT SPECIAL MEETING**

**CITY COUNCIL  
PAGE UTILITY ENTERPRISES  
JOINT SPECIAL MEETING  
CITY HALL, 697 VISTA AVE  
PAGE, ARIZONA**

**MAY 14, 2025  
4:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

Page City Council may discuss and take action on any item listed on the agenda.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. NEW BUSINESS**

- 1. Page Utility Enterprises Fiscal Year 2025-2026 Budget**

**ADJOURN**

**FOR YOUR INFORMATION**

**Next Regular Meeting Wednesday, May 14, 2025 at 5:30 p.m.**

*Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at [www.cityofpage.org](http://www.cityofpage.org) or at the City Clerk's Office. Council Members of the City of Page City Council will attend either in person or by telephonic conference. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting. Persons with disabilities should call the City Clerk's Office, at 928-645-4205 for program and services information and accessibility. NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are audio and video recorded. Parents or guardians may either submit a written consent to the City Clerk's Office, or by allowing a minor to be present and/or participate in the meeting, parents or guardians waive this right. If you would like to receive City Council agendas via email, please send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4205.*

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_ a.m./p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.  
**CITY OF PAGE**

By: \_\_\_\_\_  
**CITY CLERK'S OFFICE**

**NEW BUSINESS 3.1.**

**City Council Page Utility Enterprises Special Agenda**

**Meeting Date:** 05/14/2025

**Title:** Page Utility Enterprises Fiscal Year 2025-2026 Budget

**Presented by:** Bryan Hill

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**Subject:**

Page Utility Enterprises Fiscal Year 2025-2026 Budget

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**Attachments**

PUE Preliminary Budget

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| PAGE UTILITY ENTERPRISES                                   |                                              |                   |                   |                  |                   |                   |                      |       |
|------------------------------------------------------------|----------------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|----------------------|-------|
| 2025-2026 Budget as at April 30, 2025 for Council Approval |                                              |                   |                   |                  |                   |                   |                      |       |
| FUND 50: ELECTRIC                                          |                                              |                   |                   |                  |                   |                   |                      |       |
| Chart of                                                   |                                              | Actuals           | Actuals           | Actuals to       | Actual            | Proposed          | Budget               |       |
| Accounts                                                   | Description                                  | FY 22/23          | FY 23/24          | 31-Dec-24        | Budget FY 24-25   | Budget FY 25-26   | Variance 24/25-25/26 | NOTES |
|                                                            | <b>REVENUES</b>                              |                   |                   |                  |                   |                   |                      |       |
| 50-300-4440                                                | Residential                                  | 3,415,744         | 3,726,594         | 2,090,959        | 4,032,988         | 4,032,988         | 0                    | 1     |
| 50-300-4420                                                | Commercial                                   | 5,685,555         | 7,384,746         | 4,302,377        | 7,932,988         | 8,026,896         | 93,908               | 1     |
| 50-300-4440                                                | Street Lighting                              | 132,727           | 154,255           | 79,341           | 159,278           | 159,278           | 0                    |       |
| 50-300-4590                                                | UAMPS Settlement revenue                     | 0                 | 0                 | 11,095           | 0                 | 0                 | 0                    |       |
| 50-300-4580                                                | Construction Revenue/Customer Line Extens    | 207,350           | 30,981            | 83,054           | 50,000            | 75,000            | 25,000               | 2     |
| 50-300-4491                                                | Pole Rental & Fiber Lease                    | 53,334            | 55,912            | 0                | 50,000            | 55,000            | 5,000                | 3     |
| 50-300-4585                                                | Powell Generation (Generators)               | 87,970            | 11,196            | 0                | 20,000            | 20,000            | 0                    |       |
| 50-300-4650                                                | Contributed Capital                          | 54,324            | 51,651            | 0                | 0                 | 0                 | 0                    |       |
| 50-300-4570                                                | Miscellaneous Revenue                        | 89,438            | 85,749            | 46,109           | 48,000            | 80,000            | 32,000               | 4     |
| 50-300-4190                                                | Interest Revenues                            | 510,372           | 810,487           | 398,382          | 300,000           | 526,000           | 226,000              | 5     |
|                                                            | <b>TOTAL REVENUES</b>                        | <b>10,236,814</b> | <b>12,311,571</b> | <b>7,011,317</b> | <b>12,593,254</b> | <b>12,975,162</b> | <b>381,908</b>       |       |
|                                                            | <b>PURCHASED &amp; GENERATED POWER</b>       |                   |                   |                  |                   |                   |                      |       |
| 50-500-5470                                                | Powell generation- diesel expense            | 97,002            | 0                 | 35,259           | 60,000            | 60,000            | 0                    |       |
| 50-500-5471                                                | Powell generation expense-repairs, urea, oil | 55,873            | 113,125           | 0                | 50,000            | 50,000            | 0                    |       |
| 50-500-5550                                                | CRSP Capacity Costs                          | 431,564           | 431,424           | 216,529          | 450,000           | 450,000           | 0                    |       |
| 50-500-5551                                                | Federal Transmission Costs                   | 203,633           | 214,407           | 96,234           | 200,000           | 200,000           | 0                    |       |
| 50-500-5560                                                | Energy & Fuel                                | 10,227,035        | 5,068,306         | 3,128,049        | 8,243,460         | 7,708,098         | -535,362             | 6     |
|                                                            | <b>TOTAL PURCHASED &amp; GENERATED POW</b>   | <b>11,015,107</b> | <b>5,827,262</b>  | <b>3,476,071</b> | <b>9,003,460</b>  | <b>8,468,098</b>  | <b>-535,362</b>      |       |
|                                                            | <b>PERSONNEL SERVICES</b>                    |                   |                   |                  |                   |                   |                      |       |
| 50-501-8200                                                | Line Crew Wages                              | 408,109           | 431,128           | 236,326          | 464,880           | 539,000           | 74,120               | 7     |
| 50-505-8200                                                | Constr & Mtnc Crew Wages                     | 112,405           | 113,727           | 48,929           | 147,800           | 159,000           | 11,200               | 7     |
| 50-500-8200                                                | Office Salaries                              | 587,940           | 612,846           | 357,823          | 567,800           | 732,000           | 164,200              | 7     |
| 50-500-8250                                                | Pension Expense                              | 122,228           | 152,362           | 66,003           | 143,500           | 171,000           | 27,500               | 8     |
| 50-500-8230                                                | Workmen's Compensation                       | 55,408            | 54,735            | 12,802           | 55,000            | 60,000            | 5,000                |       |
| 50-500-8240                                                | Health Insurance                             | 241,978           | 240,088           | 126,622          | 240,000           | 253,000           | 13,000               | 9     |
| 50-500-8220                                                | FICA Expense                                 | 77,275            | 80,606            | 44,004           | 91,500            | 109,000           | 17,500               | 7     |
| 50-500-8270                                                | Misc. Employee Benefits                      | 0                 | 0                 | 0                | 4,000             | 4,000             | 0                    |       |
| 50-500-8260                                                | State Unemployment Insurance                 | 81                | 58                | 0                | 1,000             | 1,000             | 0                    |       |
|                                                            | <b>TOTAL PERSONNEL SERVICES</b>              | <b>1,605,424</b>  | <b>1,685,550</b>  | <b>892,509</b>   | <b>1,715,480</b>  | <b>2,028,000</b>  | <b>312,520</b>       |       |
|                                                            | <b>DISTRIBUTION EXPENSES</b>                 |                   |                   |                  |                   |                   |                      |       |
| 50-500-5810                                                | O&M Expenses                                 | 88,176            | 135,224           | 81,019           | 115,000           | 115,000           | 0                    |       |
| 50-500-5811                                                | O&M Supplies                                 | 159,384           | 50,630            | 26,166           | 102,000           | 102,000           | 0                    |       |
| 50-500-5813                                                | Truck & Vehicle Repair                       | 71,240            | 70,120            | 82,597           | 125,000           | 125,000           | 0                    |       |
| 50-500-5815                                                | Vehicles/Equipment Rental                    | 0                 | 0                 | 436              | 0                 | 0                 | 0                    |       |
| 50-500-5814                                                | Fuel Expense (Vehicles/Equipment)            | 27,575            | 25,413            | 12,479           | 30,000            | 30,000            | 0                    |       |
|                                                            | <b>TOTAL DISTRIBUTION EXPENSES</b>           | <b>346,375</b>    | <b>281,387</b>    | <b>202,697</b>   | <b>372,000</b>    | <b>372,000</b>    | <b>0</b>             |       |
|                                                            | <b>ADMINISTRATIVE &amp; GENERAL EXPENSES</b> |                   |                   |                  |                   |                   |                      |       |
| 50-500-9200                                                | Office Supplies                              | 25,444            | 19,512            | 15,359           | 25,000            | 30,000            | 5,000                | 10    |
| 50-500-9210                                                | Utilities - Water/Telephone/Garbage/Gas      | 28,885            | 30,196            | 17,077           | 30,000            | 35,000            | 5,000                | 10    |
| 50-500-9214                                                | Travel Expenses                              | 3,646             | 495               | 1,516            | 15,000            | 15,000            | 0                    |       |
| 50-500-9215                                                | Publications & Subscriptions                 | 28,427            | 41,972            | 19,802           | 27,000            | 27,000            | 0                    |       |
| 50-500-9216                                                | Postage                                      | 35,653            | 20,883            | 2,177            | 25,000            | 25,000            | 0                    |       |
| 50-500-9217                                                | Association And Seminar Dues/Fees            | 25,673            | 22,362            | 14,264           | 25,000            | 25,000            | 0                    |       |
| 50-500-9400                                                | Insurance- (incl EPLI paid to City)          | 23,531            | 35,211            | 18,299           | 35,000            | 40,000            | 5,000                | 11    |
|                                                            | <b>TOTAL ADMINISTRATIVE &amp; GENERAL EX</b> | <b>171,259</b>    | <b>170,631</b>    | <b>88,494</b>    | <b>182,000</b>    | <b>197,000</b>    | <b>15,000</b>        |       |
|                                                            | <b>OUTSIDE SERVICES</b>                      |                   |                   |                  |                   |                   |                      |       |
| 50-500-9300                                                | Auditing                                     | 13,375            | 15,175            | 1,000            | 25,000            | 25,000            | 0                    |       |
| 50-500-9310                                                | Consulting                                   | 44,497            | 0                 | 10,475           | 55,000            | 55,000            | 0                    |       |
| 50-500-9320                                                | Engineering                                  | 10,322            | 37,553            | 51,721           | 40,000            | 40,000            | 0                    |       |
| 50-500-9330                                                | Legal                                        | 6,483             | 2,500             | 0                | 20,000            | 20,000            | 0                    |       |
| 50-500-9335                                                | City of Page Legal Services                  | 18,000            | 15,000            | 0                | 17,500            | 17,500            | 0                    |       |
| 50-500-9340                                                | Maintenance Agreements/Contracts             | 38,187            | 52,475            | 27,046           | 50,000            | 50,000            | 0                    |       |
| 9218/ 5812                                                 | Employee Training                            | 27,098            | 11,935            | 5,257            | 30,000            | 30,000            | 0                    |       |
| 50-500-9350                                                | Miscellaneous Non-Contract Services          | 15,906            | 18,353            | 17,804           | 15,000            | 25,000            | 10,000               | 12    |
|                                                            | <b>TOTAL OUTSIDE SERVICES</b>                | <b>173,868</b>    | <b>152,991</b>    | <b>113,303</b>   | <b>252,500</b>    | <b>262,500</b>    | <b>10,000</b>        |       |

| 2025-2026 Budget as at April 30, 2025 for Council Approval |                                                 |                    |                    |                  |                    |                    |                      |       |
|------------------------------------------------------------|-------------------------------------------------|--------------------|--------------------|------------------|--------------------|--------------------|----------------------|-------|
| FUND 50: ELECTRIC                                          |                                                 |                    |                    |                  |                    |                    |                      |       |
| Chart of                                                   |                                                 | Actuals            | Actuals            | Actuals to       | Actual             | Proposed           | Budget               |       |
| Accounts                                                   | Description                                     | FY 22/23           | FY 23/24           | 31-Dec-24        | Budget FY 24-25    | Budget FY 25-26    | Variance 24/25-25/26 | NOTES |
|                                                            | <b>MISCELLANEOUS EXPENSES</b>                   |                    |                    |                  |                    |                    |                      |       |
| 50-500-9540                                                | Advertising Expenses                            | 2,947              | 602                | 0                | 4,000              | 4,000              | 0                    |       |
| 50-500-9560                                                | Account Maintenance Fees                        | 2,620              | 3,166              | 1,213            | 3,000              | 3,000              | 0                    |       |
| 50-500-9630                                                | Loss/(Gain) on disposal of fixed asset          | -37,851            | -5,887             | -12,940          | 0                  | 0                  | 0                    |       |
| 50-500-9570                                                | Credit Card Fees                                | 37,510             | 55,935             | 25,769           | 50,000             | 50,000             | 0                    |       |
| 50-500-9580                                                | Miscellaneous General Expense                   | 1,683              | 0                  | 2,000            | 2,000              | 2,000              | 0                    |       |
| 50-500-9600                                                | Bad Debt Expense                                | -373               | -640               | -612             | 2,000              | 2,000              | 0                    |       |
| 50-500-9590                                                | Sales Tax Expense                               | -5,672             | -1,841             | 994              | 5,000              | 5,000              | 0                    |       |
|                                                            | <b>TOTAL MISCELLANEOUS EXPENSES</b>             | <b>864</b>         | <b>51,335</b>      | <b>16,424</b>    | <b>66,000</b>      | <b>66,000</b>      | <b>0</b>             |       |
|                                                            | <b>TOTAL O&amp;M and A&amp;G EXPENSES</b>       | <b>13,312,897</b>  | <b>8,169,156</b>   | <b>4,789,498</b> | <b>11,591,440</b>  | <b>11,393,598</b>  | <b>-197,842</b>      |       |
|                                                            | <b>TOTAL REVENUES minus O&amp;M and A&amp;G</b> | <b>(3,076,083)</b> | <b>4,142,415</b>   | <b>2,221,819</b> | <b>1,001,814</b>   | <b>1,581,564</b>   | <b>579,750</b>       |       |
| 50-500-9500                                                | <b>DEPRECIATION CHARGE</b>                      | <b>(1,272,310)</b> | <b>(1,280,106)</b> | <b>(729,498)</b> | <b>(1,459,000)</b> | <b>(1,554,000)</b> | <b>(95,000)</b>      |       |
|                                                            |                                                 | <b>(4,348,393)</b> | <b>2,862,309</b>   | <b>1,492,321</b> | <b>(457,186)</b>   | <b>27,564</b>      | <b>484,750</b>       |       |
|                                                            | <b>CAPITAL EXPENDITURE</b>                      |                    |                    |                  |                    |                    |                      |       |
|                                                            | <b>TOTAL REVENUES minus O&amp;M and A&amp;G</b> | <b>(3,076,083)</b> | <b>4,142,415</b>   | <b>2,221,819</b> | <b>1,001,814</b>   | <b>1,581,564</b>   | <b>579,750</b>       |       |
|                                                            | <b>CAPITAL REPLACEMENTS</b>                     |                    |                    |                  |                    |                    |                      |       |
| 50-000-3640                                                | Distribution Expense                            |                    | 0                  | 0                | 40,000             | 40,000             | 0                    |       |
| 50-000-3900                                                | Underground cable change out                    | 0                  | 90,006             | 111,500          | 200,000            | 200,000            | 0                    |       |
| 50-000-3900                                                | Overhead-Pole Abandonment/Replaceme             | 0                  | 127,367            | 0                | 100,000            | 100,000            | 0                    |       |
| 50-000-3900                                                | Distribution upgrades/Replacements              | 0                  | 0                  | 0                | 100,000            | 100,000            | 0                    |       |
| 50-000-3130                                                | Generator refurbishment                         | 329,566            | 274,424            | 13,723           | 150,000            | 75,000             | -75,000              | 13    |
| 50-000-3680                                                | Line Transformers                               |                    | 0                  | 0                | 40,000             | 40,000             | 0                    |       |
| 50-000-3610                                                | Structures & Improvements                       | 17,198             | 0                  | 0                | 37,000             | 35,000             | -2,000               | 14    |
| 50-000-3730                                                | Street Lights                                   | 0                  | 0                  | 0                | 0                  | 0                  | 0                    |       |
| 50-000-3970                                                | Radio Upgrade                                   | 0                  | 0                  | 0                | 0                  | 0                  | 0                    |       |
| 50-000-3900                                                | Capitalized Time from Expense Budget            | 279,185            | 509,623            | 141,227          | 520,000            | 602,000            | 82,000               | 7     |
| 50-000-3910                                                | Wireless Meters/HMI Outage Management System    |                    |                    |                  | 0                  | 0                  | 0                    |       |
| 50-000-3910                                                | Computer Software/Hardware/Office Equip         | 21,232             | 18,978             | 0                | 17,000             | 17,000             | 0                    |       |
| 50-000-3910                                                | Tropos/Fiber                                    | 60,769             | 0                  | 0                | 0                  | 0                  | 0                    |       |
| 50-000-3450                                                | SCADA                                           | 8,703              | 0                  | 0                | 0                  | 0                  | 0                    |       |
| 50-000-3621                                                | Powell Substation                               | 5,770              | 0                  | 0                | 0                  | 2,130,000          | 2,130,000            | 15    |
| 50-000-3623                                                | Savage Slavens Substation                       | 5,268              | 0                  | 0                | 0                  | 0                  | 0                    |       |
| 50-000-3960                                                | Power Operated Equipment-Vehicles               | 69,212             | 25,324             | 21,846           | 274,000            | 409,000            | 135,000              | 16    |
| 50-000-3940                                                | Linemen Tools                                   | 0                  | 0                  | 0                | 0                  | 0                  | 0                    |       |
|                                                            | <b>TOTAL CAPITAL REPLACEMENTS</b>               | <b>796,903</b>     | <b>1,045,722</b>   | <b>288,296</b>   | <b>1,478,000</b>   | <b>3,748,000</b>   | <b>2,270,000</b>     |       |
|                                                            | <b>CAPITAL ADDITIONS</b>                        |                    |                    |                  |                    |                    |                      |       |
| 50-000-3610                                                | Structures/Improvements- water line to ne       | 0                  | 0                  | 0                | 0                  | 0                  | 0                    |       |
| 50-000-3450                                                | SCADA- Disaster Recovery requirements           |                    | 8,966              | 6,574            | 30,000             | 8,500              | -21,500              |       |
| 50-000-3900                                                | Greenehaven Regulators                          | 0                  | 10,377             | 285,632          | 263,000            | 0                  | -263,000             |       |
| 50-000-3910                                                | Fiber- extend to various locations              | 0                  | 55,451             | 28,118           | 25,000             | 25,000             | 0                    |       |
| 50-000-3621                                                | Powell /Savage Slavens Substations              | 0                  | 21,275             | 25,845           | 90,000             | 90,000             | 0                    |       |
| 50-000-3710                                                | Distribution Items /New services                | 212,933            | 165,457            | 71,883           | 40,000             | 40,000             | 0                    |       |
| 50-000-3710                                                | Line Extensions (various) <250' rule            |                    |                    |                  | 10,000             | 10,000             | 0                    |       |
| 50-000-3710                                                | Line Extensions (various) >250' rule            |                    |                    |                  | 10,000             | 10,000             | 0                    |       |
| 50-000-3680                                                | 25kv three phase PME cubicle                    | 0                  | 0                  |                  | 50,000             | 50,000             | 0                    |       |
| 50-000-3680                                                | 25kv three phase section can cubicles           |                    |                    |                  | 20,000             | 20,000             | 0                    |       |
| 50-000-3910                                                | Work Order Asset Management mapping             | 0                  | 0                  | 0                | 0                  | 0                  | 0                    |       |
|                                                            | Council-directed Infrastructure Improveme       | 0                  | 0                  |                  | 0                  | 100,000            | 100,000              | 17    |
|                                                            | <b>TOTAL CAPITAL ADDITIONS</b>                  | <b>212,933</b>     | <b>261,526</b>     | <b>418,052</b>   | <b>538,000</b>     | <b>353,500</b>     | <b>-184,500</b>      |       |
| 50-500-5560                                                | <b>Purchased Power Contingency</b>              | <b>0</b>           | <b>0</b>           | <b>0</b>         | <b>1,000,000</b>   | <b>1,000,000</b>   | <b>0</b>             |       |

| 2025-2026 Budget as at April 30, 2025 for Council Approval |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|-----------------|-----------------|----------------------|-------|
| FUND 50: ELECTRIC                                          |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
| Chart of                                                   |                                                                                                                                                                                                                                                                                                                                                                                          | Actuals    | Actuals    | Actuals to | Actual          | Proposed        | Budget               |       |
| Accounts                                                   | Description                                                                                                                                                                                                                                                                                                                                                                              | FY 22/23   | FY 23/24   | 31-Dec-24  | Budget FY 24-25 | Budget FY 25-26 | Variance 24/25-25/26 | NOTES |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|                                                            | <b>O&amp;M BUDGET SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                            |            |            |            |                 |                 |                      |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|                                                            | LGIP+ BANK OPENING BALANCE                                                                                                                                                                                                                                                                                                                                                               | 18,229,724 | 14,143,805 | 15,172,551 | 15,172,551      | 13,158,365      | -2,014,186           |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|                                                            | Total Revenue (All Sources)                                                                                                                                                                                                                                                                                                                                                              | 10,236,814 | 12,311,571 | 7,011,317  | 12,593,254      | 12,975,162      | 381,908              |       |
|                                                            | Less O&M/A&G Expenses                                                                                                                                                                                                                                                                                                                                                                    | 13,312,897 | 8,169,156  | 4,789,498  | 11,591,440      | 11,393,598      | -197,842             |       |
|                                                            | Subtotal                                                                                                                                                                                                                                                                                                                                                                                 | -3,076,083 | 4,142,415  | 2,221,819  | 1,001,814       | 1,581,564       | 579,750              |       |
|                                                            | Less Purchased Power Contingency                                                                                                                                                                                                                                                                                                                                                         | 0          | 0          | 0          | -1,000,000      | -1,000,000      | 0                    |       |
|                                                            | Less Capital Replacements                                                                                                                                                                                                                                                                                                                                                                | -796,903   | -1,045,722 | -288,296   | -1,478,000      | -3,748,000      | -2,270,000           |       |
|                                                            | Less Capital Additions                                                                                                                                                                                                                                                                                                                                                                   | -212,933   | -261,526   | -418,052   | -538,000        | -353,500        | 184,500              |       |
|                                                            | INCREASE/(DECREASE) IN CASH BALANCE                                                                                                                                                                                                                                                                                                                                                      | -4,085,919 | 2,835,167  | 1,515,471  | -2,014,186      | -3,519,936      | -1,505,750           |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|                                                            | CLOSING LGIP & BANK BALANCE                                                                                                                                                                                                                                                                                                                                                              | 14,143,805 | 15,172,551 | 16,688,022 | 13,158,365      | 9,638,429       | -3,519,936           |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|                                                            | LGIP SUB-FUNDS                                                                                                                                                                                                                                                                                                                                                                           |            |            |            |                 |                 |                      |       |
|                                                            | Capital Improvements                                                                                                                                                                                                                                                                                                                                                                     | 5,142,790  | 6,171,536  | 7,687,007  | 4,157,350       | 637,414         | -3,519,936           |       |
|                                                            | Contingencies                                                                                                                                                                                                                                                                                                                                                                            | 450,000    | 450,000    | 450,000    | 450,000         | 450,000         | 0                    |       |
|                                                            | Uninsured Legal                                                                                                                                                                                                                                                                                                                                                                          | 500,000    | 500,000    | 500,000    | 500,000         | 500,000         | 0                    |       |
|                                                            | Customer Deposits                                                                                                                                                                                                                                                                                                                                                                        | 500,000    | 500,000    | 500,000    | 500,000         | 500,000         | 0                    |       |
|                                                            | Rate Stabilization                                                                                                                                                                                                                                                                                                                                                                       | 3,000,000  | 3,000,000  | 3,000,000  | 3,000,000       | 3,000,000       | 0                    |       |
|                                                            | Sinking Fund for Future Generation                                                                                                                                                                                                                                                                                                                                                       | 4,551,015  | 4,551,015  | 4,551,015  | 4,551,015       | 4,551,015       | 0                    |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          | 14,143,805 | 15,172,551 | 16,688,022 | 13,158,365      | 9,638,429       | -3,519,936           |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
| Notes to the Budget for 2025-2026                          |                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |                 |                 |                      |       |
| 1                                                          | The consultant-recommended rate increases have been in effect for a full year. Residential revenue has been very much in line with expectations but commercial demand has proved to be more resilient to the rate increase than was expected. Commercial revenue budget has therefore been increased to the last 12 months of actual revenues.                                           |            |            |            |                 |                 |                      |       |
| 2                                                          | This budget has been increased because of the number of projects currently under discussion.                                                                                                                                                                                                                                                                                             |            |            |            |                 |                 |                      |       |
| 3                                                          | These customers have an automatic annual rate increase built into their contract rates. The increase in revenue is a reflection of this and one additional fiber rental.                                                                                                                                                                                                                 |            |            |            |                 |                 |                      |       |
| 4                                                          | This is the revenue from fees and interest charges on late-paying customers.                                                                                                                                                                                                                                                                                                             |            |            |            |                 |                 |                      |       |
| 5                                                          | The calculation has been done assuming 4% interest on our current cash balances at LGIP.                                                                                                                                                                                                                                                                                                 |            |            |            |                 |                 |                      |       |
| 6                                                          | The current years purchased power cost was calculated by using the mid-price of \$67.02 from the KR Saline rate study recommendations. This rate has proved to be much higher than actual. We have therefore calculated the cost of purchased power for 2025/26 using \$62.00/MWh which is the approximate average cost over the last 2 years since the K R Saline report was published. |            |            |            |                 |                 |                      |       |
| 7                                                          | Market research has shown salary increases in our industry are running at 8-10%. We have assumed 10% for this budget. We need to remain competitive in the market place. These will not be an across-the-board increase but rather performance driven. Time Capitalization: 1/3 of Linemen, 1/2 of Construction and \$60,000 of administration salaries.                                 |            |            |            |                 |                 |                      |       |
| 8                                                          | ASRS contribution rates effective 7/1/25 are decreasing slightly but the budget has been increased because of the budgeted salary increases.                                                                                                                                                                                                                                             |            |            |            |                 |                 |                      |       |
| 9                                                          | We have been notified that there will be a 5.5% increase on premiums effective July 1st.                                                                                                                                                                                                                                                                                                 |            |            |            |                 |                 |                      |       |
| 10                                                         | These budgets have been increased in the light of actual expenditure in 2024-25.                                                                                                                                                                                                                                                                                                         |            |            |            |                 |                 |                      |       |
| 11                                                         | Last year's premium increase was larger than budgeted but still far less than the commercial premiums we have paid in previous years.                                                                                                                                                                                                                                                    |            |            |            |                 |                 |                      |       |
| 12                                                         | This has been increased to allow for additional external IT support.                                                                                                                                                                                                                                                                                                                     |            |            |            |                 |                 |                      |       |
| 13                                                         | Upgrade to the urea system on a second generator is being budgeted in anticipation of more stringent ADEQ emissions requirements.                                                                                                                                                                                                                                                        |            |            |            |                 |                 |                      |       |
| 14                                                         | We need to enhance security at 640 Haul Rd with the installation of more security cameras and updated gate access.                                                                                                                                                                                                                                                                       |            |            |            |                 |                 |                      |       |

| 2025-2026 Budget as at April 30, 2025 for Council Approval |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------|--------------------|--------------------|-------------------------|-------|
| FUND 50: ELECTRIC                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
| Chart of                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Actuals  | Actuals  | Actuals to  | Actual             | Proposed           | Budget                  |       |
| Accounts                                                   | Description                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY 22/23 | FY 23/24 | 31-Dec-24   | Budget<br>FY 24-25 | Budget<br>FY 25-26 | Variance<br>24/25-25/26 | NOTES |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
|                                                            | Final air handler replacement- 640 Haul Rd                                                                                                                                                                                                                                                                                                                                                                                                      |          |          | \$10,000    |                    |                    |                         |       |
|                                                            | Replace /upgrade security on electronic gates- 640 Haul Rd                                                                                                                                                                                                                                                                                                                                                                                      |          |          | \$25,000    |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          | \$35,000    |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
| 15                                                         | North Bay has been down for some time. We do have surplus capacity in the system but need to budget to get this up and running again. The project is going to take over a year because of the lead time for the new transformer. It is anticipated that the project will have 4 components. Only the site preparation will be done in 2025/26 but the total cost has to be recognized in this budget to allow for purchase orders to be raised. |          |          |             |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
|                                                            | Ground Work/site preparation                                                                                                                                                                                                                                                                                                                                                                                                                    |          |          | \$400,000   |                    |                    |                         |       |
|                                                            | Transformer                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          | \$1,200,000 |                    |                    |                         |       |
|                                                            | Breakers                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |          | \$155,000   |                    |                    |                         |       |
|                                                            | Regulators                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          | \$375,000   |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          | \$2,130,000 |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
| 16                                                         | Bucket truck(ordered 2023 delivery scheduled 2025/6)                                                                                                                                                                                                                                                                                                                                                                                            |          |          |             | \$170,000          |                    |                         |       |
|                                                            | F600 Dump Truck                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          | \$142,000   |                    |                    |                         |       |
|                                                            | Replacement for F350 Truck (E08)                                                                                                                                                                                                                                                                                                                                                                                                                |          |          | \$77,000    |                    |                    |                         |       |
|                                                            | Wheel & Tire Balancing Equipment                                                                                                                                                                                                                                                                                                                                                                                                                |          |          | \$20,000    |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          | \$409,000   |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |
| 17                                                         | When financial reserves allow, we budget a place-holder figure of \$100,000 for any Council-directed capital projects.                                                                                                                                                                                                                                                                                                                          |          |          |             |                    |                    |                         |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |             |                    |                    |                         |       |

| PAGE UTILITY ENTERPRISES                                     |                                           |              |           |            |           |           |             |
|--------------------------------------------------------------|-------------------------------------------|--------------|-----------|------------|-----------|-----------|-------------|
| 2025-2026 BUDGET - as at April 30, 2025 for Council Approval |                                           |              |           |            |           |           |             |
| FUND: 51 WATER                                               |                                           | Current Year |           | Current    | Proposed  | Budget    |             |
| New Chart of                                                 |                                           | Actuals      | Actuals   | Actuals to | Budget    | Budget    | Variance    |
| Accounts                                                     | Description                               | FY 22/23     | FY 23/24  | 31-Dec-24  | 2024-2025 | 2025-2026 | 24/25-25/26 |
| REVENUES-WATER FUND                                          |                                           |              |           |            |           |           |             |
| 51-342-4000                                                  | Water Sales                               | 1,786,116    | 1,877,537 | 1,125,684  | 1,895,000 | 1,895,000 | 0           |
| 51-342-4130                                                  | Bulk Water Sales                          | 9,984        | 12,097    | 9,353      | 10,000    | 12,000    | 2,000       |
| 51-349-4120                                                  | Water Meter Sales/Construction Revenue    | 13,294       | 28,691    | 840        | 10,000    | 10,000    | 0           |
| 51-342-4570                                                  | Late Fees                                 | 36,269       | 42,865    | 26,255     | 35,000    | 45,000    | 10,000      |
| 51-300-4190                                                  | Interest Earned                           | 156,191      | 236,001   | 115,860    | 100,000   | 180,000   | 80,000      |
| 51-399-4560                                                  | Misc Revenue                              | 0            | 0         | 0          | 1,000     | 1,000     | 0           |
|                                                              |                                           | 2,001,854    | 2,197,191 | 1,277,992  | 2,051,000 | 2,143,000 | 92,000      |
| WATER TREATMENT PLANT:COST OF SALES & SERVICES               |                                           |              |           |            |           |           |             |
| 51-452-2101                                                  | Operating Supplies                        | 8,940        | 10,792    | 3,248      | 10,000    | 10,000    | 0           |
| 51-452-2102                                                  | Uniforms/ Clothing Allowance              | 928          | 570       | 651        | 2,400     | 2,400     | 0           |
| 51-452-2103                                                  | Safety Supplies                           | 71           | 1,180     | 800        | 4,200     | 4,200     | 0           |
| 51-452-2115                                                  | Equipment Repair & Maintenance            | 4,997        | 11,970    | 10,154     | 25,000    | 25,000    | 0           |
| 51-452-9210                                                  | Utilities                                 | 91,983       | 126,827   | 65,728     | 130,000   | 130,000   | 0           |
| 51-452-2811                                                  | Water Sample Testing                      | 6,389        | 6,350     | 4,075      | 15,000    | 15,000    | 0           |
| 51-452-2860                                                  | Raw water                                 | 200,936      | 225,554   | 135,133    | 260,000   | 280,000   | 20,000      |
| 51-452-2123                                                  | Polymer                                   | 8,936        | 14,373    | 7,538      | 25,000    | 25,000    | 0           |
| 51-452-2124                                                  | Chlorine                                  | 18,658       | 30,566    | 16,260     | 30,000    | 30,000    | 0           |
| 51-452-5813                                                  | WTP Vehicle Maintenance                   | 1,808        | 1,732     | 980        | 5,000     | 5,000     | 0           |
|                                                              | TOTAL                                     | 343,646      | 429,914   | 244,567    | 506,600   | 526,600   | 20,000      |
| WATER DISTRIBUTION:COST OF SALES & SERVICE                   |                                           |              |           |            |           |           |             |
| 51-453-2101                                                  | Operating Supplies                        | 48,422       | 51,618    | 11,434     | 35,000    | 35,000    | 0           |
| 51-453-2102                                                  | Uniforms/ Clothing Allowance              | 343          | 1,185     | 740        | 2,400     | 2,400     | 0           |
| 51-453-2103                                                  | Safety Supplies                           | 802          | 1,180     | 1,588      | 2,000     | 2,000     | 0           |
| 51-453-2113                                                  | Pipe & Fittings                           | 15,195       | 6,195     | 0          | 15,000    | 15,000    | 0           |
| 51-453-2115                                                  | Equipment Repair & Maintenance            | 2,723        | 4,885     | 2,067      | 10,000    | 10,000    | 0           |
| 51-453-5813                                                  | Water Distribn Vehicle Maintenance        | 6,033        | 7,393     | 3,240      | 12,000    | 12,000    | 0           |
| 51-453-5814                                                  | Fuel                                      | 12,136       | 13,798    | 5,849      | 15,000    | 15,000    | 0           |
|                                                              | TOTAL                                     | 85,654       | 86,254    | 24,918     | 91,400    | 91,400    | 0           |
| PERSONNEL SERVICES                                           |                                           |              |           |            |           |           |             |
| 51-452-8200                                                  | Water Treatment Plant Salaries            | 115,166      | 128,875   | 68,827     | 130,000   | 146,000   | 16,000      |
| 51-453-8200                                                  | Water Distribution-Salaries               | 182,428      | 208,643   | 120,863    | 228,000   | 278,000   | 50,000      |
| 51-500-8200                                                  | Admin/Engineering - Salaries              | 105,228      | 98,693    | 46,764     | 88,000    | 96,000    | 8,000       |
| 51-500-8250                                                  | Pension Expense                           | 49,059       | 48,614    | 21,134     | 54,000    | 62,000    | 8,000       |
| 51-500-8230                                                  | Workmen's Comp                            | 6,388        | 6,311     | 3,032      | 15,000    | 15,000    | 0           |
| 51-500-8240                                                  | Health Insurance                          | 120,424      | 116,399   | 59,848     | 125,000   | 132,000   | 7,000       |
| 51-500-8220                                                  | FICA Expense                              | 39,358       | 39,320    | 21,195     | 33,000    | 39,000    | 6,000       |
| 51-500-8260                                                  | State Unemployment Insurance              | 65           | 39        | 0          | 1,000     | 1,000     | 0           |
|                                                              | TOTAL PERSONNEL SERVICES                  | 618,116      | 646,894   | 341,663    | 674,000   | 769,000   | 95,000      |
| ADMINISTRATIVE & GENERAL EXPENSES                            |                                           |              |           |            |           |           |             |
| 51-452-9215                                                  | Publications, Subscriptions & Memberships | 95           | 1,447     | 1,277      | 600       | 600       | 0           |
| 51-453-9215                                                  | Publications, Subscriptions & Memberships | 1,600        | 2,322     | 1,272      | 2,500     | 2,500     | 0           |
| 51-500-9216                                                  | Postage                                   | 98           | 5,070     | 2,425      | 8,000     | 8,000     | 0           |
| 51-500-9211                                                  | Cell Phone                                | 1,535        | 1,522     | 818        | 1,000     | 1,000     | 0           |
| 51-500-9400                                                  | Insurance                                 | 35,295       | 51,350    | 26,141     | 50,000    | 50,000    | 0           |
| 51-452-9214                                                  | Travel, Meals Training                    | 1,576        | 1,565     | 441        | 3,000     | 3,000     | 0           |
| 51-453-9214                                                  | Travel, Meals Training                    | 4,864        | 9,944     | 908        | 3,000     | 3,000     | 0           |
| 51-500-9600                                                  | Provision for Bad Debts                   | 0            | -20       | -67        | 1,000     | 1,000     | 0           |
| 51-500-9590                                                  | Sales Tax Expense                         | -320         | -249      | 0          | 500       | 500       | 0           |
| 51-452-9200                                                  | Printing & Binding                        | 304          | 1,552     | 79         | 1,000     | 1,000     | 0           |
| 51-453-9200                                                  | Printing & Binding                        | 3,826        | 1,923     | 721        | 3,000     | 3,000     | 0           |
| 51-500-9630                                                  | Loss/(Gain) on Disposal of Asset          | -70          | 0         | 0          | 0         | 0         | 0           |
| 51-500-9570                                                  | Credit Card Fees                          | 15,004       | 22,374    | 10,307     | 20,000    | 20,000    | 0           |
| 51-500-9560                                                  | Account Maintenance Fees                  | 966          | 1,271     | 683        | 1,000     | 1,000     | 0           |
|                                                              | TOTAL ADMINISTRATIVE & GENERAL EXPEN      | 64,773       | 100,071   | 45,005     | 94,600    | 94,600    | 0           |

[illegible]

| 2025-2026 BUDGET - as at April 30, 2025 for Council Approval |                                                                                                                                                                                                         |            |          |              |           |           |             |       |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|--------------|-----------|-----------|-------------|-------|
| FUND: 51 WATER                                               |                                                                                                                                                                                                         |            |          | Current Year | Current   | Proposed  | Budget      |       |
| New Chart of                                                 |                                                                                                                                                                                                         | Actuals    | Actuals  | Actuals to   | Budget    | Budget    | Variance    | Notes |
| Accounts                                                     | Description                                                                                                                                                                                             | FY 22/23   | FY 23/24 | 31-Dec-24    | 2024-2025 | 2025-2026 | 24/25-25/26 |       |
| Notes to the Budget for 2025-2026                            |                                                                                                                                                                                                         |            |          |              |           |           |             |       |
| 1                                                            | No increase in rates or demand has been assumed.                                                                                                                                                        |            |          |              |           |           |             |       |
| 2                                                            | Bulk water sales are slowly picking up but are still not back to the level before our equipment broke down and out of action for almost a year.                                                         |            |          |              |           |           |             |       |
| 3                                                            | Budget has been increased based on current year's actuals.                                                                                                                                              |            |          |              |           |           |             |       |
| 4                                                            | The calculation has been done assuming 4% interest on our current cash balances at LGIP.                                                                                                                |            |          |              |           |           |             |       |
| 5                                                            | We have been notified of a 20% increase in the cost of raw water. The budget has therefore been increased.                                                                                              |            |          |              |           |           |             |       |
| 6                                                            | Market research has shown that salary increases for this industry are running at 3-5%. We have assumed 5% for this budget. This will not be an across-the-board increase but rather performance driven. |            |          |              |           |           |             |       |
| 7                                                            | We have been notified of a small decrease in the ASRS retirement contribution rates but the budget has been increased because of the budgeted salary increases.                                         |            |          |              |           |           |             |       |
| 8                                                            | There will be a 5.5% increase in medical insurance premiums effective July 1st.                                                                                                                         |            |          |              |           |           |             |       |
| 9                                                            | We have been notified by ADEQ of permit cost increases.                                                                                                                                                 |            |          |              |           |           |             |       |
| 10                                                           | The consultancy budget has been increased to take into account the continuing work by Carollo Engineers the 12 month contract with NEXXUS for lobbying activities & Aztec Environmental Services.       |            |          |              |           |           |             |       |
|                                                              | Carollo Engineers                                                                                                                                                                                       | \$ 75,000  |          |              |           |           |             |       |
|                                                              | NEXXUS                                                                                                                                                                                                  | \$ 72,000  |          |              |           |           |             |       |
|                                                              | Aztec Environmental                                                                                                                                                                                     | \$ 75,000  |          |              |           |           |             |       |
|                                                              |                                                                                                                                                                                                         | \$ 222,000 |          |              |           |           |             |       |
| 11                                                           | The budget is for a 5,000 pound dual axel forklift. The current one is 25 years old has been deemed unsafe by the operators.                                                                            |            |          |              |           |           |             |       |
| 12                                                           | This budget allows for the installation of new water meters and for a pilot Landis & Gyr electronic water meter reading system which could use the Electric Fund backhaul and save on costs.            |            |          |              |           |           |             |       |
| 13                                                           | The following upgrades are being proposed by management:                                                                                                                                                |            |          |              |           |           |             |       |
|                                                              | Major valve replacement - this continues the annual upgrade                                                                                                                                             |            |          |              |           |           | \$ 30,000   |       |
|                                                              | Commercial meters - annual upgrade                                                                                                                                                                      |            |          |              |           |           | \$ 40,000   |       |
|                                                              | New Chlorine Gas Detectors(Cost split with Sewer Fund)                                                                                                                                                  |            |          |              |           |           | \$ 9,000    |       |
|                                                              | Carbon Steel Duplex Basket Strainer-to be installed at the dam                                                                                                                                          |            |          |              |           |           | \$ 185,000  |       |
|                                                              | Design/capacity upgrade- - placeholder figure -costs currently unknown                                                                                                                                  |            |          |              |           |           | \$ 395,000  |       |
|                                                              |                                                                                                                                                                                                         |            |          |              |           |           | \$ 659,000  |       |

| PAGE UTILITY ENTERPRISES                                   |                                           |           |           |              |           |           |              |       |
|------------------------------------------------------------|-------------------------------------------|-----------|-----------|--------------|-----------|-----------|--------------|-------|
| 2025-2026 BUDGET as at April 30, 2025 for Council Approval |                                           |           |           |              |           |           |              |       |
| FUND 52: SEWER                                             |                                           |           |           | Current Year | Current   | Proposed  | Budget       | Notes |
| Chart of                                                   |                                           | Actuals   | Actuals   | Actuals to   | Budget    | Budget    | Variance     |       |
| Accounts                                                   | Description                               | FY 22/23  | FY 23/24  | 31-Dec-24    | 2024-2025 | 2025-2026 | 24/25->25/26 |       |
| REVENUES -SEWER FUND                                       |                                           |           |           |              |           |           |              |       |
| 52-344-4000                                                | Sewer Revenue                             | 1,740,661 | 1,782,201 | 939,778      | 1,749,000 | 1,749,000 | 0            | 1     |
| 52-344-4200                                                | Sewer Dumping Revenue                     | 125,530   | 140,213   | 57,039       | 200,000   | 200,000   | 0            | 2     |
| 52-349-4100                                                | Effluent Sales                            | 0         | 0         | 0            | 0         | 0         | 0            |       |
| 52-344-4190                                                | Interest Earned                           | 70,318    | 106,248   | 52,161       | 25,000    | 85,000    | 60,000       | 3     |
|                                                            |                                           | 1,936,509 | 2,028,662 | 1,048,978    | 1,974,000 | 2,034,000 | 60,000       |       |
| SEWER COLLECTION : COST OF SALES & SERVICES                |                                           |           |           |              |           |           |              |       |
| 52-454-2101                                                | Operating Supplies                        | 4,656     | 4,009     | 1,515        | 5,000     | 6,000     | 1,000        | 4     |
| 52-454-2102                                                | Uniforms/Clothing Allowance               | 720       | 1,354     | 683          | 1,800     | 1,800     | 0            |       |
| 52-454-2103                                                | Safety Supplies                           | 271       | 513       | 45           | 1,200     | 1,200     | 0            |       |
| 52-454-2113                                                | Pipe & Fittings                           | 0         | 0         | 2,039        | 2,500     | 2,500     | 0            |       |
| 52-454-2115                                                | Equipment Repair & Maintenance            | 14,667    | 14,867    | 3,572        | 10,000    | 10,000    | 0            |       |
| 52-454-5814                                                | Fuel                                      | 13,095    | 9,878     | 4,768        | 15,000    | 15,000    | 0            |       |
| 52-454-5813                                                | Vehicle Repair & Maintenance              | 1,502     | 4,786     | 1,023        | 8,000     | 8,000     | 0            |       |
| 52-454-9210                                                | Utilities                                 | 421       | 447       | 229          | 1,000     | 1,000     | 0            |       |
|                                                            | TOTAL                                     | 35,332    | 35,854    | 13,874       | 44,500    | 45,500    | 1,000        |       |
| WASTEWATER TREATMENT PLANT: COST OF SALES & SERVICES       |                                           |           |           |              |           |           |              |       |
| 52-464-2101                                                | Operating Supplies                        | 29,858    | 33,336    | 16,046       | 25,000    | 35,000    | 10,000       | 4     |
| 52-464-2102                                                | Uniforms/Clothing Allowance               | 504       | 1,296     | 654          | 3,600     | 3,600     | 0            |       |
| 52-464-2103                                                | Safety Supplies                           | 2,474     | 1,795     | 1,333        | 3,900     | 3,900     | 0            |       |
| 52-464-2114                                                | LPNGC- Pipes & Fittings                   | 23,443    | 33,735    | 29,849       | 30,000    | 40,000    | 10,000       | 4     |
| 52-464-2113                                                | LPNGC- Valves & Controls                  | 19,902    | 18,981    | 2,415        | 20,000    | 20,000    | 0            |       |
| 52-464-9210                                                | LPNGC- utilities                          | 47,815    | 64,995    | 37,979       | 86,000    | 86,000    | 0            |       |
| 52-464-2115                                                | Building/Equipment Repair & Maintenance   | 14,013    | 22,914    | 20,028       | 40,000    | 40,000    | 0            |       |
| 52-464-9210                                                | Utilities                                 | 143,786   | 197,435   | 106,885      | 200,000   | 202,000   | 2,000        | 4     |
| 52-464-2810                                                | Sludge Handling                           | 609       | 1,200     | 0            | 5,000     | 5,000     | 0            |       |
| 52-464-2811                                                | Wastewater Sample Testing                 | 5,241     | 3,265     | 1,787        | 6,000     | 6,000     | 0            |       |
| 52-464-2820                                                | Algae Control                             | 2,668     | 4,645     | 2,425        | 7,000     | 7,000     | 0            |       |
| 52-464-2825                                                | Polymer                                   | 40,885    | 37,958    | 14,819       | 35,000    | 35,000    | 0            |       |
| 52-464-2830                                                | Chlorine                                  | 39,926    | 41,234    | 22,454       | 40,000    | 40,000    | 0            |       |
| 52-464-5813                                                | WWTP Vehicle repair                       | 5,776     | 6,223     | 2,144        | 7,000     | 7,000     | 0            |       |
|                                                            | TOTAL                                     | 376,900   | 469,012   | 258,818      | 508,500   | 530,500   | 22,000       |       |
| PERSONNEL SERVICES                                         |                                           |           |           |              |           |           |              |       |
| 52-454-8200                                                | Sewer Collection Salaries                 | 158,524   | 181,990   | 98,049       | 178,000   | 227,000   | 49,000       | 5     |
| 52-464-8200                                                | Wastewater Treatment Salaries             | 227,052   | 229,932   | 131,333      | 234,000   | 250,000   | 16,000       | 5     |
| 52-500-8200                                                | Admin Support Salaries                    | 76,238    | 60,191    | 36,137       | 64,000    | 73,000    | 9,000        | 5     |
| 52-500-8250                                                | Pension Expense                           | 36,520    | 48,625    | 24,831       | 57,000    | 57,000    | 0            | 6     |
| 52-500-8230                                                | Workmen's Comp                            | 7,864     | 7,767     | 5,153        | 9,000     | 9,000     | 0            |       |
| 52-500-8240                                                | Health Insurance                          | 97,047    | 119,643   | 76,145       | 108,000   | 120,000   | 12,000       | 7     |
| 52-500-8220                                                | FICA Expense                              | 21,693    | 26,692    | 15,709       | 36,000    | 38,000    | 2,000        | 5     |
| 52-500-8260                                                | State Unemployment Insurance              | 40        | 29        | 0            | 1,000     | 1,000     | 0            |       |
|                                                            | TOTAL PERSONNEL SERVICES                  | 624,978   | 674,869   | 387,357      | 687,000   | 775,000   | 88,000       |       |
| ADMINISTRATIVE & GENERAL EXPENSES                          |                                           |           |           |              |           |           |              |       |
| 52-454-9200                                                | Office Supplies                           | 970       | 465       | 597          | 1,500     | 1,500     | 0            |       |
| 52-464-9200                                                | Office Supplies                           | 2,341     | 1,858     | 500          | 1,500     | 1,500     | 0            |       |
| 52-454-9215                                                | Publications, Subscriptions & Memberships | 0         | 0         | 0            | 500       | 500       | 0            |       |
| 52-464-9215                                                | Publications, Subscriptions & Memberships | 0         | 1,433     | 1,277        | 500       | 500       | 0            |       |
| 52-500-9400                                                | Insurance                                 | 35,295    | 51,350    | 26,141       | 35,000    | 55,000    | 20,000       | 4     |
| 52-500-9216                                                | Postage                                   | 0         | 2,200     | 1,200        | 3,000     | 3,000     | 0            |       |
| 52-500-9600                                                | Bad Debt Provision                        | 0         | 68        | -49          | 1,000     | 1,000     | 0            |       |
| 52-500-9560                                                | Account Maintenance Fees                  | 888       | 1,271     | 683          | 1,000     | 1,000     | 0            |       |
| 52-500-9570                                                | Credit Card Fees                          | 15,083    | 22,374    | 10,307       | 12,000    | 20,000    | 8,000        | 8     |

| 2025-2026 BUDGET as at April 30, 2025 for Council Approval |                                           |                  |                  |                  |                  |                  |                 |       |
|------------------------------------------------------------|-------------------------------------------|------------------|------------------|------------------|------------------|------------------|-----------------|-------|
| FUND 52: SEWER                                             |                                           |                  |                  | Current Year     | Current          | Proposed         | Budget          | Notes |
| Chart of                                                   |                                           | Actuals          | Actuals          | Actuals to       | Budget           | Budget           | Variance        |       |
| Accounts                                                   | Description                               | FY 22/23         | FY 23/24         | 31-Dec-24        | 2024-2025        | 2025-2026        | 24/25->25/26    |       |
| 52-454-9214                                                | Travel, Meals Training- Sewer Collection  | 3,377            | 331              | 0                | 4,000            | 4,000            | 0               |       |
| 52-464-9214                                                | Travel, Meals Training- Wastewater Trea   | 939              | 6,892            | 1,886            | 4,000            | 4,000            | 0               |       |
|                                                            | <b>TOTAL ADMINISTRATIVE &amp; GENERAL</b> | 58,893           | 88,242           | 42,542           | 64,000           | 92,000           | 28,000          |       |
|                                                            | <b>OUTSIDE SERVICES</b>                   |                  |                  |                  |                  |                  |                 |       |
| 52-454-9340                                                | Contract Services                         | 2,852            | 3,280            | 2,862            | 12,000           | 12,000           | 0               |       |
| 52-454-9360                                                | Root Control Service                      | 39,323           | 44,500           | 46,078           | 45,000           | 50,000           | 5,000           | 4     |
| 52-500-9330                                                | Outside services-Legal                    | 0                | 3,750            | 0                | 4,000            | 4,000            | 0               |       |
| 52-500-9300                                                | Outside services- Audit                   | 2,500            | 3,150            | 600              | 2,500            | 2,500            | 0               |       |
| 52-500-9320                                                | Outside services- Engineering             | 0                | 0                | 0                | 20,000           | 20,000           | 0               |       |
| 52-500-9630                                                | Loss/Gain on Disposal of Fixed Assets     | 0                | -11,186          | 0                | 0                | 0                | 0               |       |
| 52-464-2850                                                | ADEQ Permits                              | 8,655            | 17,249           | 11,435           | 15,000           | 15,000           | 0               |       |
|                                                            | <b>TOTAL OUTSIDE SERVICES</b>             | 53,330           | 60,743           | 60,975           | 98,500           | 103,500          | 5,000           |       |
|                                                            | <b>TOTAL O&amp;M and A&amp;G EXPENSES</b> | <u>1,149,433</u> | <u>1,328,720</u> | <u>763,566</u>   | <u>1,402,500</u> | <u>1,546,500</u> | 144,000         |       |
|                                                            | <b>TOTAL REVENUES minus EXPENSES</b>      | 787,076          | 699,942          | 285,412          | 571,500          | 487,500          | -84,000         |       |
| 52-454-9500                                                | DEPRECIATION CHARGE                       | (516,755)        | (484,917)        | (312,498)        | (570,000)        | (569,000)        | 1,000           |       |
|                                                            | <b>TOTAL DEPRECIATION CHARGE</b>          | <u>(516,755)</u> | <u>(484,917)</u> | <u>(312,498)</u> | <u>(570,000)</u> | <u>(569,000)</u> | 1,000           |       |
|                                                            |                                           | 270,321          | 215,025          | (27,086)         | 1,500            | (81,500)         | -83,000         |       |
|                                                            | <b>CAPITAL EXPENDITURE</b>                |                  |                  |                  |                  |                  |                 |       |
|                                                            | <b>TOTAL REVENUES minus O&amp;M and A</b> | 787,076          | 699,942          | 285,412          | 571,500          | 487,500          | -84,000         |       |
|                                                            | <b>CAPITAL REPLACEMENTS</b>               |                  |                  |                  |                  |                  |                 |       |
| 52-000-3750                                                | Improvements- LPNGC                       | 17,703           | 35,302           | 5,623            | 15,000           | 0                | -15,000         |       |
| 52-000-3610                                                | Sewer Buildings & Site Improvements       | 20,628           | -1,931           |                  | 0                | 8,000            | 8,000           | 9     |
| 52-000-3720                                                | Improvements-Distbn system                | 26,241           |                  | 0                | 0                | 80,000           | 80,000          | 10    |
| 52-000-3620                                                | Improvements-equipment                    | 261,522          | 967,869          | 40,722           | 494,000          | 879,000          | 385,000         | 11    |
|                                                            | <b>CAPITAL REPLACEMENTS</b>               | 326,094          | 1,001,240        | 46,345           | 509,000          | 967,000          | 458,000         |       |
|                                                            | <b>CAPITAL ADDITIONS</b>                  |                  |                  |                  |                  |                  |                 |       |
| 52-000-3620                                                | Capital Equipment                         | 0                | 0                | 0                | 0                | 10,000           | 10,000          | 12    |
|                                                            | <b>TOTAL CAPITAL ADDITIONS</b>            | 0                | 0                | 0                | 0                | 10,000           | 10,000          |       |
|                                                            | <b>O&amp;M BUDGET SUMMARY</b>             |                  |                  |                  |                  |                  |                 |       |
|                                                            | <b>LGIP + BANK OPENING BALANCE</b>        | 4,191,558        | 4,648,933        | 4,340,292        | 4,340,292        | 4,402,792        | 62,500          |       |
|                                                            | Total Revenue (All Sources)               | 1,936,509        | 2,028,662        | 1,048,978        | 1,974,000        | 2,034,000        | 60,000          |       |
|                                                            | Less O&M/A&G Expenses                     | 1,149,433        | 1,328,720        | 763,566          | 1,402,500        | 1,546,500        | 144,000         |       |
|                                                            | Subtotal                                  | 787,076          | 699,942          | 285,412          | 571,500          | 487,500          | -84,000         |       |
|                                                            | Less Capital Replacements                 | 326,094          | 1,001,240        | 46,345           | 509,000          | 967,000          | 458,000         |       |
|                                                            | Less Capital Additions                    | 0                | 0                | 0                | 0                | 10,000           | 10,000          |       |
|                                                            | <b>INCREASE/(DECREASE) IN CASH BAL</b>    | <b>460,982</b>   | <b>-301,298</b>  | <b>239,067</b>   | <b>62,500</b>    | <b>-489,500</b>  | <b>-552,000</b> |       |
|                                                            | <b>LGIP + BANK CLOSING BALANCE</b>        | <b>4,648,933</b> | <b>4,340,292</b> | <b>4,511,270</b> | <b>4,402,792</b> | <b>3,913,292</b> | <b>-489,500</b> |       |

**FUND 52: SEWER**

**5/5/2025**

| PAGE UTILITY ENTERPRISES                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|----------------|-------|
| 2025-2026 BUDGET as at April 30, 2025 for Council Approval |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
| FUND 53: GARBAGE                                           |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  | Current Year     | Current          | Proposed         | Budget         | Notes |
| New Chart                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 | Actuals          | Actuals          | Actuals to       | Budget           | Budget           | Variance       |       |
| of Accounts                                                | Description                                                                                                                                                                                                                                                                                                                                                                                                     | FY 22/23         | FY 23/24         | 31-Dec-24        | 2024-2025        | 2025-2026        | 24/25-25/26    |       |
| <b>REVENUES -GARBAGE FUND</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
| 53-300-4445                                                | Refuse Collection                                                                                                                                                                                                                                                                                                                                                                                               | 1,012,653        | 1,105,402        | 568,898          | 1,129,533        | 1,166,796        | 37,263         | 1     |
| 53-300-4190                                                | Interest Earned                                                                                                                                                                                                                                                                                                                                                                                                 | 10,083           | 15,235           | 7,479            | 10,000           | 12,000           | 2,000          | 2     |
| 53-300-4562                                                | Misc Revenue                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |                  | 0                | 0                | 0              |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,022,736        | 1,120,637        | 576,377          | 1,139,533        | 1,178,796        | 39,263         |       |
| <b>GARBAGE COLLECTION : COST OF SALES &amp; SERVICES</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
| 53-500-9340                                                | Contract Services                                                                                                                                                                                                                                                                                                                                                                                               | 887,452          | 974,278          | 500,531          | 993,266          | 1,020,000        | 26,734         | 3     |
| 53-500-9340                                                | Landfill Monitoring Services                                                                                                                                                                                                                                                                                                                                                                                    | 1,350            | 1,350            | 7,218            | 1,350            | 10,000           | 8,650          | 4     |
| 53-500-9216                                                | Postage                                                                                                                                                                                                                                                                                                                                                                                                         | 0                | 1,200            | 600              | 1,200            | 1,200            | 0              |       |
| 53-500-9200                                                | Office Supplies                                                                                                                                                                                                                                                                                                                                                                                                 | 882              | 1,353            | 1,212            | 1,000            | 1,000            | 0              |       |
| 53-500-9560                                                | Account Mtnce Fees                                                                                                                                                                                                                                                                                                                                                                                              | 444              | 470              | 342              | 1,000            | 1,000            | 0              |       |
| 53-500-9570                                                | Credit Card Fees                                                                                                                                                                                                                                                                                                                                                                                                | 7,544            | 11,189           | 5,154            | 10,000           | 10,000           | 0              | 5     |
| 53-500-9300                                                | Outside services-Audit                                                                                                                                                                                                                                                                                                                                                                                          | 975              | 2,800            | 300              | 3,000            | 3,000            | 0              | 6     |
| 53-500-2850                                                | ADEQ permits                                                                                                                                                                                                                                                                                                                                                                                                    | 0                | 0                | 0                | 1,595            | 1,595            | 0              | 6     |
| 53-500-9600                                                | Bad Debt Provision                                                                                                                                                                                                                                                                                                                                                                                              | 0                | -24              | -71              | 1,000            | 1,000            | 0              |       |
|                                                            | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>898,647</b>   | <b>992,616</b>   | <b>515,286</b>   | <b>1,013,411</b> | <b>1,048,795</b> | <b>35,384</b>  |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
|                                                            | <b>TOTAL REVENUES minus EXPENSES</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>124,089</b>   | <b>128,021</b>   | <b>61,091</b>    | <b>126,122</b>   | <b>130,001</b>   | <b>3,879</b>   |       |
| <b>O&amp;M BUDGET SUMMARY</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
|                                                            | <b>LGIP &amp; Bank - Opening Balance</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>1,081,117</b> | <b>1,205,206</b> | <b>1,328,710</b> | <b>1,328,710</b> | <b>1,454,832</b> | <b>126,122</b> |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
|                                                            | Total Revenue (All Sources)                                                                                                                                                                                                                                                                                                                                                                                     | 1,022,736        | 1,120,637        | 576,377          | 1,139,533        | 1,178,796        | 39,263         |       |
|                                                            | Less O&M/A&G Expenses                                                                                                                                                                                                                                                                                                                                                                                           | 898,647          | 992,616          | 515,286          | 1,013,411        | 1,048,795        | 35,384         |       |
|                                                            | Subtotal                                                                                                                                                                                                                                                                                                                                                                                                        | 124,089          | 128,021          | 61,091           | 126,122          | 130,001          | 3,879          |       |
|                                                            | Less Capital Replacements                                                                                                                                                                                                                                                                                                                                                                                       | 0                | 0                | 0                | 0                | 0                | 0              |       |
|                                                            | Less Capital Additions                                                                                                                                                                                                                                                                                                                                                                                          | 0                | 0                | 0                | 0                | 0                | 0              |       |
|                                                            | <b>INCREASE/(DECREASE) IN CASH BALANCE</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>124,089</b>   | <b>128,021</b>   | <b>61,091</b>    | <b>126,122</b>   | <b>130,001</b>   | <b>3,879</b>   |       |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
|                                                            | <b>LGIP &amp; Bank - Closing Balance</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>1,205,206</b> | <b>1,328,710</b> | <b>1,389,801</b> | <b>1,454,832</b> | <b>1,584,833</b> | <b>130,001</b> |       |
| <b>Notes to the Budget for 2025-26</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |                  |                |       |
| 1                                                          | The City of Page contract with Republic Services allows for an annual CPI adjustment. We have been notified of 2.5% increase effective March 2025.                                                                                                                                                                                                                                                              |                  |                  |                  |                  |                  |                |       |
| 2                                                          | The calculation has been done assuming 4% average interest on our cash balances at LGIP.                                                                                                                                                                                                                                                                                                                        |                  |                  |                  |                  |                  |                |       |
| 3                                                          | Contract Service costs include the payment to Republic Services with the notified rate increase of 2.5%.                                                                                                                                                                                                                                                                                                        |                  |                  |                  |                  |                  |                |       |
| 4                                                          | Since the landfill closed there has been annual monitoring done by SCS Services at a cost of just over \$1,000 per year. There is now an additional monitoring requirement of the ground water. The City of Page has given SCS Services a budget of \$10,000 in investigate our legal responsibilities & requirements. This utility has paid these bills so far but the long term costs are a complete unknown. |                  |                  |                  |                  |                  |                |       |
| 5                                                          | Credit card charges are apportioned across all funds. Effective 10/1/24 we ceased to accept American Express and our charges are now in line with our budget so no increase is being assumed.                                                                                                                                                                                                                   |                  |                  |                  |                  |                  |                |       |
| 6                                                          | Post Closure landfill monitoring by ADEQ and the cost of the landfill financial statement legally required to be done by the Auditors are shown separately. These are not yet know for 2025-26                                                                                                                                                                                                                  |                  |                  |                  |                  |                  |                |       |