



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING  
CITY HALL, 697 VISTA AVE  
PAGE, ARIZONA**

**JULY 24, 2024  
5:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**Mayor Bill Diak**

**Vice Mayor John Kocjan**

**Councilor David Auge**

**Councilor Brian Carey**

**Councilor Mike Farrow**

**Councilor Kenna Hettinger**

**Councilor Richard Leightner**

**5. PRIORITY LIST**

1. Discussion and possible action by the City Council pertaining to the City Council Strategic Priorities  
None
2. Discussion and possible action by the City Council pertaining to the City Councilors Individual  
Priorities  
None

**6. MINUTES**

1. City Council Regular Meeting - March 13, 2024
2. City Council / Page Utility Enterprises Joint Special Meeting - May 8, 2024
3. City Council Regular Meeting - May 8, 2024
4. City Council Budget Work Session - May 9, 2024
5. City Council Special Meeting - May 20, 2024
6. City Council Special Meeting - June 26, 2024
7. City Council Regular Meeting - June 26, 2024
8. City Council Regular Meeting - July 10, 2024

**7. CONSENT AGENDA**

The Consent Portion of the Agenda is a means of expediting routine matters. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

**1. INFORMATION**

- a. Monthly Cash Allocation Comparison - May 2024
- b. PUE Joint Session Meeting Minutes May 8, 2024
- c. P&Z Commission Meeting Minutes October 10, 2023
- d. Substance Abuse Task Force Minutes June 19, 2024

**2. MISCELLANEOUS ACTIONS**

- a. Resignation - Dominic Martinez - Youth Advisory Commission
- b. Proclamation - United States Coast Guard 234th Anniversary

**8. PUBLIC HEARINGS**

- 1. Zone Change Case #ZON 24-001
- 2. Series #12 (Restaurant) Liquor License Application from Lake Powell Italian Deli LLC/Adrienne Abreu Schradi
- 3. Series #12 (Restaurant) Liquor License Application from Mandarin Gourmet/Zhi Yang

**9. HEAR FROM THE CITIZENS**

Members of the public may address the City Council. The City Council cannot discuss or take legal action on any matters during the Call to the Public, unless the matters are properly noticed for discussion and legal action. At the conclusion of the Call to the Public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. If you wish to address the Council at tonight's meeting, please raise your hand, and you will be recognized and asked to come to the podium to provide your name and address. Please limit your remarks to three (3) minutes.

**10. REPORTS AND ANNOUNCEMENTS**

- 1. MAYOR'S REPORTS AND ANNOUNCEMENTS  
None
- 2. CITY MANAGER'S CURRENT EVENTS SUMMARY

**11. BOARDS AND COMMISSIONS**

1. Discussion by the City Council pertaining to reports on board meetings by Board Liaisons
2. Discussion and possible action by the City Council pertaining to a new application for the Economic Development Advisory Board
3. Discussion and possible action by the City Council pertaining to an appointment to the Youth Advisory Commission
12. **UNFINISHED BUSINESS**  
None
13. **NEW BUSINESS**
  1. Recognition of FCCLA Culinary Arts Star Event National Champion, Miriam Lassen. Taught by Chef Wyatt Swinton, Page High School Culinary Arts Instructor.
  2. Discussion and possible action by the City Council pertaining to the 2024 Sacred Mountain Adult Softball Tournament
  3. Discussion and possible action by the City Council pertaining to Sustainability Partners presentation on financing options
  4. Discussion and possible action by the City Council pertaining to adopting a Code of Ethics for all appointed boards, commissions, and City Council
  5. Discussion and possible action by the City Council pertaining to a Series #12 (Restaurant) Liquor License Application from the Arizona Department of Liquor Licenses and Control for Mandarin Gourmet/Zhi Yang
  6. Discussion and possible action by the City Council pertaining to a Series #12 (Restaurant) Liquor License Application from the Arizona Department of Liquor Licenses and Control for Lake Powell Italian Deli LLC/Adrienne Abreu Schradi
  7. Discussion and possible action by the City Council pertaining to the Arizona Department of Liquor Licenses and Control Application for a Special Event License for the Glen Canyon Conservancy, for the Concerts in the Park
14. **BID AWARDS**  
None
15. **DEPARTMENTS**  
None
16. **EXECUTIVE SESSIONS**

1. EXECUTIVE SESSION

Pursuant to A.R.S. § 38-431.03 (A)(4) The City Council may vote to go into Executive Session for the purpose of discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation.

**Page Utility Enterprises continued services with Dorn Policy Group for Infrastructure Funding**

Discussion and possible action by the City Council pertaining to Page Utility Enterprises continued services with Dorn Policy Group for Infrastructure Funding

**ADJOURN**

## FOR YOUR INFORMATION

**Next Regular Meeting Wednesday, August 7, 2024 at 5:30 p.m.**

*Pursuant to A.R. S. 38.431. 02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at [www.cityofpage.org](http://www.cityofpage.org) or at the City Clerk's Office. Council Members of the City of Page City Council will attend either in person or by technological means. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting.*

*Persons with disabilities should call Cindy Scott, City Clerk, at 928-645-4221 for program and services information and accessibility.*

*NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are audio and video recorded. Parents or guardians may either submit a written consent to the City Clerk's Office, or by allowing a minor to be present and/or participate in the meeting, parents or guardians waive this right.*

*If you would like to receive City Council agendas via email, please send your email address to [cityclerk@pageaz.gov](mailto:cityclerk@pageaz.gov) or call 928-645-4221.*

## CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places:  
City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_\_ day of \_\_\_\_\_, 2024, at \_\_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

**CITY OF PAGE**

By: \_\_\_\_\_  
**CITY CLERK'S OFFICE**